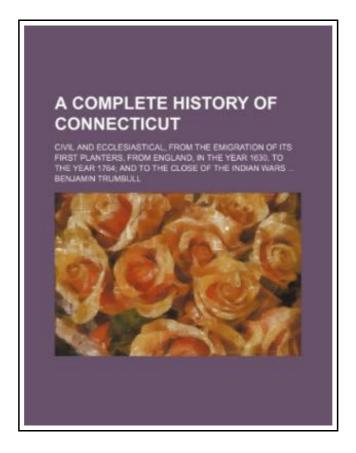
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1898 edition. Excerpt: .especially, from Mr. Hooker, Mr. Warham, Mr. Davenport, and Mr. Stone. Some or other of these assisted in gathering the churches, and ordaining the ministers settled in their day, With respect to their religious sentiments, and those of their followers, they were puritans. This was a name which first Ob HISTORY OF CONNECTICUT. 233 tained in the reign of queen Elizabeth, in I 564. It was given as a name of reproach, to distinguish and stigmatize those who did not conform to the liturgy, ceremonies, and discipline, of the church of England. Fuller says, it was improved to abuse pious people, who endeavoured to follow the minister with a pure heart, and labored for a life pure and holy. 1 When arminianism began to prevail, in the latter part of the reign of James the first, those who were calvinistic, were termed doctrinal puritans. It was used finally, as a stigma for all christians, who were strict in morals, calvinistic in sentiment, and unconformed to the liturgy, ceremonies, and discipline of the established church. This was truly the character of the first ministers and churches in this colony. They were strictly calvinistic, agreeing in doctrine with their brethren of the established church, and with all the protestant reformed churches. In discipline, they were congregationalists, and dissented from the national establishment. They firmly believed, that it was the sole prerogative of Christ, as king in Zion, to direct the mode of worship and discipline, in his...

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